

PO Box 458, Poplar, Montana 59255

#### **Poplar School District Teacher Application**

#### **Instructions and Information**

Please complete all pages of the application fully. Furnishing information on the application is mandatory unless otherwise stated. Do not complete the application by stating "see attached resume."

- The following application material must be submitted to be considered:
  - 1. A completed Application Form.
  - 2. A cover letter.
  - 3. Three (3) letters of professional reference OR
  - 4. Your university placement file.
  - 5. A copy of your transcripts.
  - 6. A copy of your current certificate.
- Application materials may be submitted in person, by mail, email, or fax.
- All jobs are posted until filled.
- Application and supporting materials will not be returned.
- Background checks will be performed on all candidates. The Disclosure and Authorization to Release Information form and Affirmative Action Information will be kept separate and apart from the application during the screening process.

#### Submit completed applications to:

Jessie Murray: HR Manager Jessie.murray@poplarschools.com Poplar School District P.O. Box 458 Poplar, MT 59255 (406) 768-6601

#### DIRECT ALL QUESTIONS TO THE BUILDING LEVEL ADMINISTRATOR

John Wetsit-Elementary Principal (K-4): John.Wetsit@Poplarschools.com

Morgan Norgaard-Middle School Principal (5-8): Morgan.Norgaard@Poplarschools.com

Frank Gourneau-High School Principal (9-12): Frank.Gourneau@Poplarschools.com

## PLEASE TYPE OR PRINT CLEARLY USING A PEN

Today'	s Date:			
SSN: _				
Name:				
Addres	s:			
Previo	us Name(s):			
Home	Phone No.:			
Work F	Phone No.:			
Do you applica		certificate? If no, please give details in your letter of		
	Montana	Expiration Date:		
	Other State	Expiration Date:		
Email:				
<u>Please</u>	answer the following questions:			
1.	Do you have the legal right to work in	n the United States?		
	Yes No			
<ol><li>Are you able with or without reasonable accommodation to perform the functions of the which you are applying?</li></ol>				
	Yes No			
3.	Have you ever been released or dischor discharge?	narged from employment or resigned to avoid such release		
	Yes No			
	If yes, please explain. Include the dator resignation.	te of discharge or resignation and the reason for discharge		

4. I hereb	y certify that (check the applicable box and provide the information requested):
( )	I have not pleaded guilty to or have been convicted of any violation of criminal law, including criminal convictions resulting from a deferred sentence or a plea of nolo contendere/ no contest (minor traffic offenses excepted).
( )	I have pleaded guilty to or have been convicted of at least one violation of criminal law. Please attach and sign a complete description of the circumstances surrounding such conviction. (This may not necessarily disqualify a person from consideration from employment.)
Employment R	<u>ecord</u>
	yment, with your most recent employment first. Describe your employment history, the last 5 positions held. You may include volunteer and paid experience. You may attach mation.
Do you wish to	be notified before we contact your current or previous employers?
Yes	No
Most Recent:	
Employer:	
Position:	No. of years in position:
Address:	
Contact:	Title: Phone No.:
Reasons for Le	aving
Past Employer:	
Employer:	
Position:	No. of years in position:
Address:	

Contact: \_\_\_\_\_\_Title: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Reasons for Leaving _					
Past Employer:					
mployer:					_
osition:			ears in position:		
Address:					
ontact:	5	tle:	Phone N	o.:	
Reasons for Leaving _	5-1			14	
	111	V. 7		h=	
	7	REFERENC	ES		
Name 1	<u>Title</u>	Ac	ddress	Phone (home an	d work <u>)</u>
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3		TWE	31	17	
4		Y			
		EDUCATION HI		h	
lighest Degree Earned			1		
University/College			All A Children	,	
	<u>Location</u>	<u>Subject</u>	<u>Degree</u>	<u>Year</u>	<u>GPA</u>
	<u>Location</u>	<u>Subject</u>	<u>Degree</u>	<u>Year</u>	<u>GPA</u>
	<u>Location</u>	<u>Subject</u>	<u>Degree</u>	<u>Year</u>	GPA
	Location	<u>Subject</u>	<u>Degree</u>	<u>Year</u>	GPA

i otal Number o	T Years You Have S	erved As:		
A Teacher: A Coach: Other:		List Occupation:		
Do you have an	y special abilities c	or talents? (i.e., drama	a, music, sports, etc.)	
	808		sof A	
Are you interest	ted in coaching/ex	tracurricular? If so wh	nat sports?	
			LA A	

## **Equal Opportunity Employer**

The Poplar School District prohibits discrimination against or harassment of any person employed by or seeking employment with the school district because of race, creed, religion, color, political affiliation or national origin or because of age, physical or mental disability, marital status, or gender distinction. People of disability may request reasonable accommodation in the hiring process by contacting the school district personnel office.

### **Proof of Employability, TB Test**

Any applicant chosen for employment must be able to produce a social security card, driver's license, or some other acceptable form of certification of employment eligibility in the United States pursuant to Form I-9 of the U.S. Department of Justice. Similarly, a selected applicant must provide certification of having received tuberculin (TB) test within the past year. Verification must include the date of the test, the results of the test, and the signature of the person who conducted the test. It is policy to require verification of a TB from any candidate chosen from employment and to require submitted documentation of the results of a tuberculin (TB) test within seven days of employment.

## **Drug Free/Tobacco Free Policies**

The school district is a drug and tobacco free school and, as such, requires all employees to adhere to specific drug free and tobacco free policies.

All statements and information provided within this application and its attachments, if any, are true and complete. I understand that omission or misrepresentation of material fact or altering this application form may result in refusal of or separation from employment.

X
Date
A Mary No.
•

# EMPLOYMENT PREFERENCE FORM

Name:	Social Security No.:					
Position Applie	ed for: Job Title:					
information is v information will	ence under the Montana Veterans' Employment Preference Act, complete the following. Providing coluntary but must be included with the application in order to claim employment preference. This be kept confidential and will only be used during the hiring process to provide the applicant eference. Applicants hired by the district will have this information placed in a separate					
score v selectio disable	ns' Employment Preference provides the addition of 5% points or 10% points to the applicants when a numerically scored selection procedure is used. Whenever a public employer uses a on procedure other than a second procedure, the public employer shall give preference to a d veteran, eligible relative, or veteran, in that order over any nonpreferred applicant holding intially equal qualifications.					
2. To clair	n Veterans' Employment Preference, you must be a U.S. Citizen and:					
A Vete	an if					
1.	You have been separated under honorable conditions; and					
2.	You have served more than 180 consecutive days of active duty other than for training in the Air Force, Navy, Marines, or Coast Guard (not including National Guard or Reserves) or a member of the reserves who served on active duty during a period of war or in a campaign or expedition for which a campaign badge is authorized.					
A Disal	oled Veteran, if					
	<ol> <li>You have been separated under honorable conditions from active duty; and</li> <li>You have an established Armed Forces service-connected disability OR are receiving compensation, disability retirement benefits, or pension from the U.S. Department of Veterans Affairs or military department, OR you have received a Purple Heart.</li> </ol>					
The sp	buse of a disabled veteran if the veteran's disability prevents him/her from working.					
The un	remarried spouse of a veteran or disabled veteran.					
The mo	other of a veteran, if					
me me	<ol> <li>THE VETERAN died under honorable conditions while serving in the Armed Forces; OR THE VETERAN has a service-connected, permanent, and total disability.</li> </ol>					
	<ol> <li>YOUR SPOUSE is totally and permanently disabled, OR YOU are the unmarried widow of the father of the Veteran.</li> </ol>					
3. Check the	Check the attachment you have included to document the preference request.					
	DD-214 Other					

Date

Signature

#### AFFIRMATIVE ACTION INFORMATION – OPTIONAL

Providing this information is strictly on a voluntary basis. State law requires that employers keep records on the race and sex of applicants and employees to facilitate the enforcement of equal employment opportunity laws. This statement will be filed separately from all other records during the application screening process. As required by state law, it will be available only to the school district personnel department and federal/state employment enforcement officers.

Date:	Age:
Sex:	Ethnic Group:
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	V. Parameter Company
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	241.02
	2.2/2/1/
	D.W. 7

# **AUTHORIZATION TO RELEASE INFORMATION**

TO WHOM IT MAY C	ONCERN:			
welfare of the childre thorough investigation release of any and al justice information a agents. I understand	complete investigaten. I hereby expreson of my past empling information of a as defined in Section Date that the School D	, am seeking employmention into my background is essly and voluntarily give the cloyment, education, and acconfidential or privileged nation 44-5-103(3), MCA, to the district reserves the right to sonable and necessary.	necessary to protect the School District the right tivities. I specifically au ture, including confide staff of the School Dist	e safety and it to make a thorize the ntial criminal crict and its
information to the D	istrict and its agen	l any organization, company ts as expressly authorized a provisions of Title 44, Chapt	bove, from any dissemi	
This document is eff	ective for 30 days	or until revoked, in writing,	by me.	
Signature:	100	D	ate:	
Print Full Name:		J. Carlot	_ P	
Print Full Address: _		Middle	Last	
	City	State	Zip	
Date of Birth:		Social Sec	urity No.:	
State of		189 17	2. 4	
County of:		All Septiment		
appearedacknowledged that he, mentioned.  IN WITNESS WHEREOF	, knov /she executed the sa	efore me, a notary public for the wn to me to be the person nangeme as his/her free act and deed to my hand and affixed my nota	ned in the foregoing Relea ed, for the uses and purpo	se, and ses therein
first above written.				
		County of	e State of	
		My commission exp		